

When Recorded Mail to:  
 Nicholas Barrett  
 999 South Broadway  
 East Providence, RI 02914

Exhibit C Page 1 of 1

Doc No: 00039867  
 Book: 10293 Page: 219

(space above this line for recording Date)

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to EMC Mortgage, LLC, c/o Residential Credit Solutions, Inc., 4282 N. Freeway, Fort Worth, TX 76137, its Successors and Assigns, all of assignors right, title, and beneficial interest under that certain Mortgage dated February 14, 2005 executed by Clarence E. Brown Jr. and Nicole Lepre, Mortgagors, and recorded on March 3, 2005 in the Records of Land Evidence of the City of Providence, State of Rhode Island, in Book 7130 at Page 263, describing land therein as:

Commonly known as: 22 Ravenswood Avenue, Providence, RI 02908

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said mortgage.

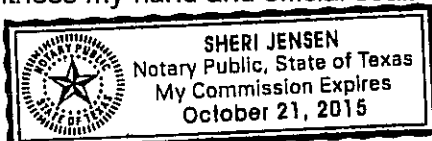
Mortgage Electronic Registration Systems, Inc. as  
 nominee for Quicken Loans, Inc., its successors and/or  
 assigns

BY: Name: Heath CarpenterTitle: Assistant Secretary


State of Texas  
 County of Tarrant

On June 1, 2012, before me, personally appeared Heath Carpenter, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(this area for official seal)

  
 Notary Public  
 Name Sheri Jensen  
 Notary Public in for said State  
 My Commission expires: 10-21-15

File No.: 307811-219-X

RECEIVED:

Providence  
 Received for Record  
 Jun 15, 2012 at 11:51:54A  
 Document Num: 00039867  
 John A Murphy  
 Recorder of Deeds